**TUESDAY (continued)**

<table>
<thead>
<tr>
<th>Time</th>
<th>Location</th>
<th>Event</th>
</tr>
</thead>
</table>
| 8:00  | Minerva  | First Presbyterian Church  
204 Edgewood Blvd 44657 | HOS |
| 6:30  | New Philadelphia | Otterbein UMC  
156 Beaver Ave NE 44663 | HOWD |
| 7:00  | New Philadelphia | First UMC Annex  
1 LM 2 E 5 W Group  
228 W High Ave 44663 | CD |
| Noon  | North Canton | Grace UMC  
Sobriety With Grace Group  
1720 Schneider St NW 44720 | HCD |
| 7:00  | North Canton | Dogwood Park Shelter  
Sobriety Place  
241 7th St NE 44720 | HOD |
| 8:00  | North Canton | Zion Church  
Zion Literature Meeting  
415 S Main St 44720 | OM |
| 8:00  | Orrville | Christ UCC  
Orrville Serenity  
301 N Main St 44667 | O |
| 8:00  | Strasburg | United Methodist Church  
22 W 12th St 44680 | CD12 |
| 8:00  | Uhrichsville | First UMC  
3rd St Sobriety Group  
225 N Dawson St 44683 | OD |
| 8:00  | Uniontown | River/Fire Church  
Hartville Back to Basics  
2201 Lake Center St NW 44685 | CS |
| Noon  | New Philadelphia | Courthouse Basement  
Wednesday Stretch  
225 E High St 44665 | OD |

**WEDNESDAY (continued)**

<table>
<thead>
<tr>
<th>Time</th>
<th>Location</th>
<th>Event</th>
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</thead>
</table>
| 7:00 am | Canton | St Stephen’s Marry  
Morning Meditation  
4600 Fulton Dr NW 44718 | HCD |
| 11:00 am | Canton | St Stephen’s Marry  
Hope Café  
4600 Fulton Dr NW 44718 | HCD |
| 6:00 pm | Canton | Crosby Hall  
Women Helping Women  
1216 Cleveland Ave NW 44703 | HOWD |
| 6:30 pm | Canton | St Stephen’s Marry  
12 Step Group  
4600 Fulton Dr NW 44718 | HCD12 |
| 8:00 pm | Canton | Crosby Hall  
1216 Cleveland Ave NW 44703 | HOS |
| 8:00 pm | Canton | Good Shepherd Lutheran  
4120 Cleveland Ave NW 44709 | OS |
| 8:00 am | Canton | Crossroads UMC  
Sisters In Sobriety  
120 Cleveland SW 44702 | OWB |
| 6:45 am | Canton | Recovery Hall  
Morning Meditation  
2116 6th St SW 44706 | HOD |
| 10:00 am | Canton | Crosby Hall  
Never Too Late  
1216 Cleveland Ave NW 44703 | HOD |
| 11:00 am | Canton | Trinity UCC  
Women’s Step Achievement  
3909 Blackburn Rd NW 44718 | CWD12 |

**THURSDAY (continued)**

<table>
<thead>
<tr>
<th>Time</th>
<th>Location</th>
<th>Event</th>
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</table>
| 7:30 AM | Alliance | Aird Club  
On Awakening  
421 S Arch Ave 44601 | OD |
| 11:00 AM | Alliance | Aird Club  
Thursday Morning Golden Book Discussion  
421 S Arch Ave 44601 | OD |
| 6:30 PM | Alliance | Mount Union UMC  
Mount Union Group  
1843 S Union Ave 44601 | OD |
| 7:00 PM | Alliance | Carnation City Baptist  
12 & 12  
1119 Noble St 44601 | OD |
| 7:00 PM | Alliance | SMHA  
Men’s Hilltop East  
130 E Sampson St 44601 | CMD |
| 8:00 PM | Alliance | Aird Club  
Beginner’s Group  
421 S Arch Ave 44601 | OD |
| 8:00 PM | Canal Fulton | St John’s Lutheran  
336 Market St SW 44614 | OS |
| 6:45 AM | Canton | Recovery Hall  
Morning Meditation  
2116 6th St SW 44706 | HOD |

**FRIDAY (continued)**

<table>
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<tr>
<th>Time</th>
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<th>Event</th>
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</table>
| 8:00 PM | Canton | Recovery Hall  
Morning Meditation  
2116 6th St SW 44706 | HOD |

**THURSDAY (continued)**

<table>
<thead>
<tr>
<th>Time</th>
<th>Location</th>
<th>Event</th>
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</table>
| 8:00 PM | Canton | Crosby Hall  
Just For Today  
1216 Cleveland Ave NW 44703 | OD |
| 8:00 PM | Canton | Church of the Lakes  
5844 Fulton Dr NW 44718 | OD |
| 8:00 PM | Canton | Memorial Hall  
410 N Wooster Ave 44622 | CD |
| 8:00 PM | Fredericksburg | Presbyterian Church  
201 N Mill St 44627 | CD |
| 7:30 PM | Canton | Missionary Church  
We Agnostics  
4016 East Ave NW 44646 | OD |
| 8:00 PM | Canton | Wilson Hall  
Adirondack Group  
322 3rd St SE 44646 | HOMS |
| 8:00 PM | Canton | Massillon St Joseph Roman Catholic  
322 3rd St SE 44646 | HOD |
| 8:00 PM | Canton | Never Too Late  
1216 Cleveland Ave NW 44703 | HOD |
| Noon | Canton | Friends of the Homeless (shelter)  
211 E High St 44663 | OBD |
| 8:00 PM | Canton | Wayside Church  
St James’s Church Just Be Nice Group  
400 W Lisbon St 44688 | OS |
**SUNDAY**

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<thead>
<tr>
<th>Time</th>
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<tr>
<td>6:00</td>
<td>North Canton</td>
<td>113 W Market St 44614</td>
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<tr>
<td>7:00</td>
<td>Canton</td>
<td>2118 6th St SW 44706</td>
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<td>2116 Cleveland Ave NW 44703</td>
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<tr>
<td>11:00</td>
<td>Alliance</td>
<td>241 S Arch Ave 44601</td>
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<td>409 N Wooster Ave 44622</td>
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<td>230 S Walnut St 44635</td>
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<td>Massillon</td>
<td>322 5th St SE 44466</td>
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<td>322 5th St SE 44466</td>
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<td>7:30</td>
<td>North Canton</td>
<td>1711 Spring Ave NE 44714</td>
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<td>Perry Heights</td>
<td>3433 Market St 44676</td>
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<td>6:00</td>
<td>Shreve</td>
<td>2116 Cleveland Ave NW 44703</td>
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<td>Alliance</td>
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<td>3909 Blackburn Rd NW 44718</td>
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<td>1216 Cleveland Ave NW 44703</td>
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<td>8:00</td>
<td>Canton</td>
<td>1602 Market Ave S 44707</td>
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**THE TWELVE STEPS**

1. We admitted we were powerless over alcohol—that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood Him.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcomings.
8. Made a list of all persons we had harmed, and became willing to make amends to them all.
9. Made direct amends to such persons wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong promptly corrected it.
11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to alcoholics, and to practice these principles in all our affairs.

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**THE TWELVE TRADITIONS**

1. Our common welfare should come first; personal recovery depends upon A.A. unity.
2. For our group purpose there is but one ultimate authority—a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.
3. The only requirement for A.A. membership is a desire to stop drinking.
4. Each group should be autonomous except in matters affecting other groups or A.A. as a whole.
5. Each group has but one primary purpose—to carry its message to the alcoholic who still suffers.
6. An A.A. group ought never endorse, finance, or lend the A.A. name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.
7. Every A.A. group ought to be fully self-supporting, declining outside contributions.
8. Alcoholics Anonymous should remain forever non-professional, but our service centers may employ special workers.
9. A.A., as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.
10. Alcoholics Anonymous has no opinion on outside issues; hence the A.A. name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films.
12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.
I am responsible…
When anyone, anywhere, reaches out for help, I want the hand of A.A. always to be there.
And for that: I am responsible.

9th STEP PROMISES
If we are painstaking about this phase of our development, we will be amazed before we are half way through.
We are going to know a new freedom and a new happiness.
We will not regret the past nor wish to shut the door on it.
We will comprehend the word serenity and we will know peace.
No matter how far down the scale we have gone, we will see how our experience can benefit others.
That feeling uselessness and self-pity will disappear.
We will lose interest in selfish things and gain interest in our fellows.
Self-seeking will slip away.
Our whole attitude and outlook upon life will change.
Fear of people and of economic insecurity will leave us.
We will intuitively know how to handle situations which used to baffle us.
We will suddenly realize that God is doing for us what we could not do for ourselves.
Are these extravagant promises?
We think not.
They are being fulfilled among us—sometimes quickly, sometimes slowly.
The will always materialize if we work for them.

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We think not.
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